

**FLORIDA DEPARTMENT OF STATE    DIVISION OF ELECTIONS**  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) WENDELL HALL

**Name**

(2) 5169 Rowe Trail

**Address (number and street)**

Pace, FL. 32571

**City, State, Zip Code**

☐ CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate (office sought): SHERIFF, SANTA ROSA COUNTY

☐ Political Committee

☐ CHECK IF PC HAS DISBANDED

☐ Committee of Continuous Existence

☐ CHECK IF CCE HAS DISBANDED

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 09 / 27 / 08 To 10 / 10 / 08 Report Type G3

☒ Original    ☐ Amendment    ☐ Special Election Report    ☐ Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks    \$ 6.96

Loans    \$ \_\_\_\_\_

Total Monetary    \$ 6.96

In-Kind    \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary  
Expenditures    \$ 366.25

Transfers to Office  
Account    \$ \_\_\_\_\_

Total  
Monetary    \$ 366.25

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 55,210.96

**(10) TOTAL Monetary Expenditures To Date**

\$ 37,409.30

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JOE SHOFNER

☐ Individual (only for electioneering commun.)    ☒ Treasurer    ☐ Deputy Treasurer

**X** [Signature]  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) WENDELL HALL

☒ Candidate    ☐ Chairperson (only for PC, PTY & electioneering commun. organization)

**X** [Signature]  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name WENDELL HALL

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 09 / 27 / 08 through 10 / 10 / 08

(4) Page 1 of 1

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9)	(10)	(11)	(12)
			Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
10 / 10 / 08	01	FREEDOM COMMUNICATIONS, INC 17666 FITCH IRVINE, CA 92614	REF	COMM.	CHE			6.96
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name WENDELL HALL

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 09 / 27 / 08 through 10 / 10 / 08

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
09 / 27 / 08	ROTARY CLUB-ECHF <del>GULF BREEZE</del> , FL <i>Pensacola</i>	ADVERTISING	MON		\$300.00
01					
10 / 07 / 08	TOM THUMB WOODBINE RD PACE, FL	FUEL	MON		\$66.25
02					
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